# J1131 U.S. PTO

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 111412

Date: December 10, 2001

#### **BOX PATENT APPLICATION**

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Director of the U.S. Patent and	Trademark Office
Washington D.C. 20231	

Sir:

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ask

lant:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

A CONNECTOR ASSEMBLY AND AN ELECTRICAL CONNECTION STRUCTURE

FOR A FLAT WIRE MEMBER

By (Inventors):

Yoshito SAKAI, Hiroki HIRAI, Kenji OKAMURA

Formal drawings (Figs. 1-12C; 11 sheets) are attached.
Use Figure for front page of Publication.
A Declaration and Power of Attorney is filed herewith.
This patent application is assigned to 1) AUTONETWORKS TECHNOLOGIES, LTD. 2) SUMITOMO WIRING
SYSTEMS, LTD. 3) SUMITOMO ELECTRIC INDUSTRIES, LTD.
The executed Assignment is filed horovith

The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence --This nonprovisional application claims the benefit of U.S. Provisional Application No. \_\_\_\_\_\_, filed \_\_\_\_\_---

Priority of foreign application No. 2000-382403 filed December 15, 2000 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after

 $\boxtimes$ The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	6 - 20	= 0*
INDEP CLAIMS	1 - 3	= 0*
MULTIPLE DEPENDENT CLAIMS PRESENTED		

<sup>\*</sup> If the difference is less than zero, enter "0".

## **SMALL ENTITY**

OR

OR

<u>OR</u>

<u>OR</u>

<u>OR</u>

<u>OR</u>

#### RATE **FEE** \$ 370 9 = \$ X \$ 42 = + 140 =\$ **TOTAL** \$

#### OTHER THAN A **SMALL ENTITY**

RATE	FEE	
operation processes and	\$ 740	
x 18	\$	
x 84	\$	
+ 280	\$	
TOTAL	\$ 740	

Ø Check No. 125780 in the amount of \$740.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411